



# **Holy Trinity Church Cuckfield**

**'Joyfully  
Serving  
Jesus'**

**Parish magazine  
September 2020**

**50 pence**

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# Directory

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| Church Website              | <a href="http://www.holytrinitycuckfield.org">www.holytrinitycuckfield.org</a>                                 |             |
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SEPTEMBER 2020

## VICAR'S LETTER



My dear friends,

When we commissioned Helen Mcdowie-Jenkins to ‘write’ the icon for our prayer tree of light, I asked if she could use an image dear to my heart – the figure of Christ from the *Deeïs* mosaic in the great church of Hagia Sophia – *Holy Wisdom* – in Istanbul. The *Deesis* represents the figure of Jesus as *Pantocrator* – Lord of all - with Mary and John the Baptist on either side raising their hands in prayerful intercession for humanity. This mosaic dates from the 1200s - a masterpiece of late Byzantine art. Helen pointed out to me that she had created an impressed background on the gold of the icon to replicate the shell-like pattern of the tesserae on the original mosaic.

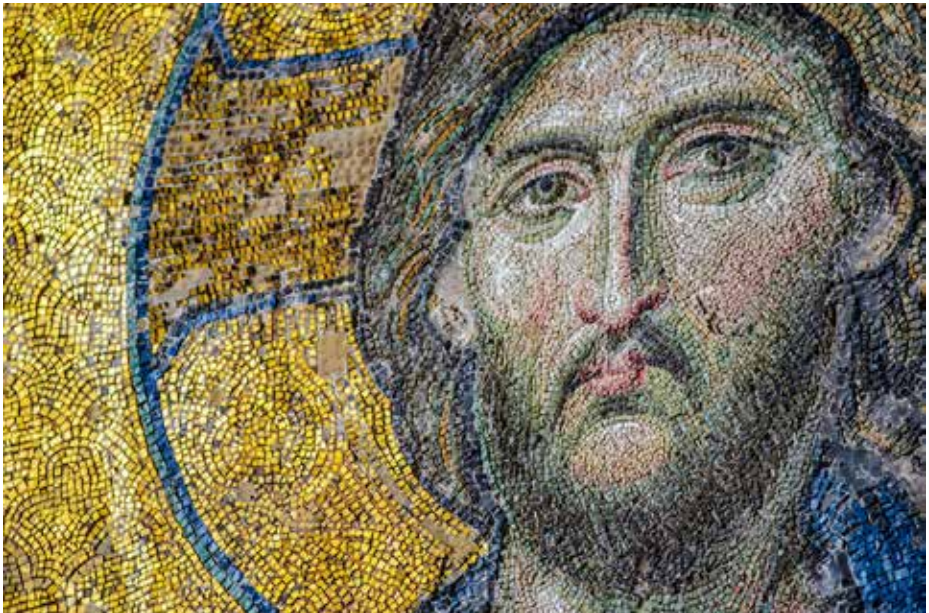
For the past 90 years this great Justinian church dating from the 500s has been a museum following the orders of Kemal Attatürk, the founder of secular Turkey. Its extraordinary mosaics, covered at the time of its conversion into a mosque in 1453 after the conquest of the city, have gradually been uncovered and recognised as extraordinary world heritage in one of the greatest churches ever built.

Many will know that Recep Tayyip Erdoğan, the President of Turkey, has ordered the reinstatement of the building as a functioning mosque. This is part of his highly dubious move to suborn the secularist nature of the Turkish State by his dangerous promotion of a more radical Islam.

My fears are not only for this great building and its priceless Christian mosaics (other pre-conquest Byzantine churches in Turkey which had been restored have also been turned back into mosques, and their treasures covered up or wilfully destroyed). My concern also stretches to the safety of Christians, who are increasingly harassed and persecuted. There is no true freedom in Turkey for our brothers and sisters in Christ in the culture Erdoğan continues to promote.

Pray for Turkey, our fellow Christians, and all people of good will who seek to build peace.

With love,  
**Michael (Vicar)**



*Christ from the Deesis in the Hagia Sophia, Istanbul*

## FROM THE VICAR'S DESK

**Services in Church** We will gradually reintroduce services other than the Sunday 8.00am into church, whilst continuing to livestream so that those at home are able to participate fully as at present. One thing I am anxious that we get right is allowing readers, intercessors etc., to be able to do this either in the building or online – quite a technological conundrum to bring about! I will, of course, let you know how this proceeds. It is evident that the ability to worship from home has become important to many within our community. Bear with us as we grapple with technology. Let us give thanks for our technical team who have achieved so much for us over the past few months. They are a blessing to all of us.

**Harvest** Originally this was due to be held on the last Sunday in September. However, for various reasons it will now take place on **Sunday 4<sup>th</sup> October**, with services at the normal times including an on-line Harvest Evensong at 6.00 p.m. More details will follow regarding gifts, etc.

**School** Holy Trinity and Warden Park resume with a new school year this month, and we do send every best wish to children, young people and teachers alike. Much will have changed, yet we give thanks for the dedication of staff to do their very best for the young people of our community. Do hold them in your prayers.

**Sunday's Cool** A very successful session of Sunday's Cool was held on Zoom for the first time recently, and it is hoped to do more in this fashion. In the present circumstances we are so grateful to Hilary and all those who enable this to come about. Another blessing in these strange times.

**Space for Grace resumes** It has been great to experience the enthusiasm for this short opportunity for silent reflection on a Biblical passage. Future sessions will resume in the nave of the church (rather than the Lady Chapel) on the second and fourth Wednesdays of the month at 6.30 p.m. - Take a short time out to allow God to enrich your life.

**Bewbush Appeal** Rebecca Anderson spoke very movingly at the Family Service in August about the response to the breakfast appeal for the Bewbush Academy. Having been in touch with Rebecca, we would very much like to continue this initiative to which you have responded with such huge generosity. Please carry on giving. The details of breakfast goods are as follows: Cheerios 300g £1.00 (currently on special offer), 4 x long-life orange juice £3.00, 6 x long-life semi

skimmed milk £4.30, 4 x Sainsbury's baked beans £1, 400g jar Sainsbury's chocolate spread £1.00, 400g jar seedless raspberry jam £1.65, 454g box Sainsbury's red label tea bags £1.10. If anyone felt they were in a position to, then adding all of these to their shopping basket would cost £12.85 and feed two children breakfast for a fortnight. Please drop anything you can provide off at 8 Leyton Lee, Cuckfield.

**Parish Life** Finally, let us give thanks for the richness of our parish life, even in the present circumstances. Here is a prayer you may like to use:

*Almighty God, we pray for your blessing  
on all who share in the life and work of Holy Trinity  
particularly in this time of such challenge:  
in the ministry of the word and sacraments,  
in teaching and pastoral care,  
in service to the community and those in need,  
in ecumenical fellowship and co-operation.  
We pray for all members of the congregation,  
That in their various callings they may advance  
the knowledge and witness of your love,  
Shown in your Son, Jesus Christ, our Lord. Amen*

## **REFLECTIONS FROM A LOCKDOWN VICAR** *Part 2* ***Quo Vadis? or rather.... Quo Vadimus?***

As a child, I often received a book annual at Christmas. I vividly remember that one of these featured a cartoon version of the film *Quo Vadis*. This Hollywood epic recounted the legendary meeting of St Peter fleeing Rome, only to meet Jesus going towards the city. *Quo vadis?* – ‘Where are you going?’ asks Peter. ‘*Eo Rōmanum iterum crucifigī.*’ – ‘I am going to Rome to be crucified again,’ says the Lord, and with that, Peter is given fresh courage to return to Rome and face martyrdom. It is one of those endearing legends from the apocryphal ‘*Acts of St Peter.*’ There is even a church on the Appian Way where legend held the encounter had taken place.

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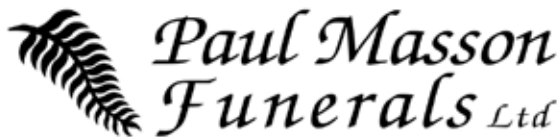


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This is a rather long (and tenuous!) introduction to say that *Quo Vadimus?* – *Where are WE going?* might be an appropriate phrase for considering the way we are now finding life to be – particularly to us – members of the Body of Christ.

How are we:

- To continue our worship effectively in the very changed circumstances wrought upon humanity by the pandemic?
- To find an effective way of proclaiming the Gospel both within and beyond our wider community
- To interact with both young and not so young in a manner which reveals the reality of life we find in following Jesus Christ?

As we entered lockdown, many will know that in spite of what appeared to be an 'interdict' from the hierarchy forbidding clergy to enter their own churches, I felt it important to celebrate Holy Communion in our church on Easter Day. I just couldn't bear the thought of no Alleluias being said in our holy place – the place representing the closer presence of God to our community – the Body of Christ. Holy Trinity is to us that place of the encounter with the Burning Bush, the Exodus from slavery to freedom and, above all, the self-offering love of Jesus - the Paschal Lamb. I did so again on Pentecost and Trinity Sunday. It felt strange presiding with no one present and I experienced a sense of loss and disorientation. Yet nevertheless it felt right.

Holy Trinity is now open again. I thank God for the reordering which has allowed us such flexibility regarding chairs which allow adequate distancing. It is apparent that there will be no return to the old 'normality' any time soon. Thus every basis of our understanding of 'community' as the Body of Christ is challenged by the fact that the physical fundamentals of our worship have come to a juddering halt: gathering together to pray, study and participate in the Divine Feast which stands at the heart of Christian worship, and then being sent out into the world to proclaim the God News of the Kingdom.

No one feels able to shake the hand, hug or touch another person outside of their social bubble, people are frightened of participating in the Eucharist – the very lifeblood of our corporate worship. Only tentative steps are being made towards the rites of passage of our Faith: baptism, marriage, funerals. It is true of

other faiths also, and might be likened to PTSD – understandable, yet something that will require people to become beacons of revealing the generosity of God in ways which begin to transcend this fear.

Next month, I hope to reflect on where we might go as people called to proclaim the Good News of Jesus Christ in this new landscape.



*Domine Quo Vadis Church (Santa Maria in Palmis), Rome*

## **SEPTEMBER SAINTS AND FESTIVALS**



*St Michael - Peter Anton von Verschaffelt 1753, Castel Sant'Angelo, Rome*

September is bookended by two ancient festivals: **The Nativity of the Blessed Virgin Mary** on September 8<sup>th</sup> and **Michaelmas – Saint Michael and All Angels** – on September 30<sup>th</sup>. The date for Michaelmas is linked to the dedication of a basilica built near Rome in the early 400s. The concept of angels is a very ancient one in faith terms – divine messengers. I tend to think of angels as also including those people who have touched my life with goodness and faith. The Nativity of the Blessed Virgin Mary is celebrated nine months after the Feast of her Conception on December 8<sup>th</sup> both celebrated in the Kalendar of the Book of Common Prayer.



This reredos of **Rottenbuch Abbey in Bavaria**. It is one of my favourite places, a Romanesque church with one of the loveliest of Rococo interiors, full of light and delicate colours. It took me a while to realise that it wasn't the Holy Family, but Joachim, Anna and the baby Mary! The church is dedicated to the Nativity of Mary and has a remarkable carefully thought out theological scheme of decoration. There are also an interesting number of commemorations in September, including **Bishop John Coleridge Patterson, first bishop of Melanesia** who was martyred on the Solomon Islands with his companions on 20<sup>th</sup> September 1871 in mistaken retaliation for the action of slave-traders.

On 13<sup>th</sup> September we remember the life and work of **Saint John Chrysostom** – c.349- 407. John was the Patriarch of Constantinople, one hundred years before the Hagia Sophia was rebuilt by Justinian, and one of the most important early

theologians. He is known for his preaching and public speaking, his denunciation of abuse of authority by both ecclesiastical and political leaders. The epithet Χρυσόστομος (Chrysostomos, anglicized as Chrysostom) means “golden-mouthed” in Greek and points to his celebrated eloquence. Chrysostom was among the most prolific authors in the early Christian Church and emphasised charitable giving and concern with the spiritual and temporal needs of the poor. John spoke against abuse of wealth and personal property. He reformed his clergy, monastics, budgets, and even sold some precious items stored at the chancery, using the excess money to build a hospital and serve the poor. He angered the wealthy by his preaching against the misuse of money, and his severe criticism of the extravagance of the Empress Eudoxia, led to his banishment and death.

Here is part of his commentary on the Lord’s Prayer:

*Consider how Jesus Christ teaches us to be humble, by making us see that our virtue does not depend on our work alone but on grace from on high. He commands each of the faithful who prays to do so universally, for the whole world. For he did not say “thy will be done in me or in us”, but “on earth”, the whole earth, so that error may be banished from it, truth take root in it, all vice be destroyed on it, virtue flourish on it, and earth no longer differ from heaven.*

This is our call as brothers and sister in Christ.



*St John Chrysostom from one of the tympana in the Hagia Sophia, Istanbul. c.880AD*



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*'What is he talking about now!'* – reflections from a kitten watching one of our services in South Africa. Holy Trinity goes global!

## **THE PARISH MAGAZINE COPY DATE**

While we are not currently able to distribute the hard copy edition of the magazine, the digital edition is available free of charge, to read on-line or to download as a PDF, from the following link on the church website, from within the 'welcome' tab on the home page:

**<http://www.holytrinitycuckfield.org/welcome/parish-magazine/>**

A limited number of hard copies of the magazine are being printed for those who might prefer to collect one from the church porch. Because we are not physically printing, collating and distributing the parish magazine, however, we are able to move the copy date for the digital edition to later in the month. As a result:

The copy date for the **OCTOBER 2020 Magazine is now  
MONDAY 21<sup>st</sup> SEPTEMBER**

Please email contributions *in WORD format (no PDFs, please)* to:  
**duty-editor@holytrinitycuckfield.org**

## A CURIO: HOW WE ALTERED THE CLOCK IN CUCKFIELD



British Summer Time was first established by the *Summer Time Act 1916*, after a campaign by builder William Willett. His original proposal was to move the clocks forward by 80 minutes, in 20-minute, weekly steps, on Sundays in April - and to move them back by the reverse procedure in September. In 1916, BST began on 21<sup>st</sup> May, and ended on 1<sup>st</sup> October. Willett never lived to see his idea implemented, having died in early 1915.

William Herrington was the School Master of Cuckfield's National School for 32 years, appointed in 1891 and not retiring (due then only to ill health) until 1923. The cutting that follows, found by David Jamieson pasted inside Herrington's copy of the Revd Canon Cooper's *Stories of Cuckfield*, marks the first time the clocks were moved forward an hour by law.



It was deadly silent, and the night lay framed in the great arch of the lych gate as we made for the old grey church. It was not without some fear and awe that we disturbed the house of God at such an hour, and the great western door creaked horribly. We gave pause as a little shiver set us thinking of what had passed through that old Gothic doorway in the centuries. How much life and death, gaiety and joy had it seen? We went in, to even greater silence: the *Shekinah* blazed out on the altar as we turned on the electric flash, and we expected trouble.

We feared resentment and anger from those whom we were disturbing with flashes and robbing of their eternal rest of an hour. We thought the old founders of Cuckfield, the builders of our fine mansions – the Bordes and the Bowyers, the Burrells and the Sergisons, Michell and Hussey- would walk down from the walls and tablets and bitterly complain. We felt Sir Thomas Hendley would seize his stave and don his helmet from its resting place in the sanctuary and rush at us for our sacrilege.

But nothing happened: all was still, and the beautiful heathen goddess looked calmly down and continued her silent reign over the Christian sanctuary. Only St. Richard looked reproachfully down from his Gothic slit, and well he might - electric torches and Early English stones!

We ascended the tower - the clock was still ticking *'Ever for never, never for ever'*. We hesitated to commit the crime, but it was the King's orders, and at last it was done - ***we had robbed the whole of the parish of an hour.***

We flashed the light round the old tower - more sacrilege - and history was again revealed.

There were the records of the old Cuckfield Ringers. One blackboard in a dark corner was dated 1816, just a century gone since eight Cuckfieldians *'within a year of commencing ringing, rang ...'* something almost obliterated – it looked like Grandsire Triples. Three of the names are still connected with the everyday life of Cuckfield.

We descended again, and cast one more look at the ghostly aisle and cast one more thought after the dead Esquires of Cuckfield. What was an hour to them now? If a thousand years are like a watch in the night, what a spec, a microscopic spec, must be a man's life in universe?

With another curdling creak we closed the door and shook ourselves as we turned to take a breath of the sweet summer night that was rolling in from the Weald and beyond, and, looking upon those dark hills, came the troubled thoughts of the Nation's sorrow and strife.

Plainly, the whisper of the wind said '*Watchman, what of the Night?*' Ah, what?

***Summer Time - May 20<sup>th</sup>, 1916***

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The Association for Promoting Retreats would like to thank NHS Staff and care-workers for their tireless care throughout the Coronavirus Pandemic.

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For more information, and an application form, please contact the APR Administrator:

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Once donors have registered their Visa and Mastercards it all happens seamlessly in the background, another step forward in an increasingly cashless society. The contactless donation point in Holy Trinity Church is now registered with Swiftaid: ***please do now register your cards with Swiftaid so you can make contactless, Gift-aided donations to the church.***

*Jonathan Berry*



## BEHIND THE SCENES AT THE MUSEUM

The museum may be closed for the time being but there is plenty going on behind the scenes. We are using this unexpected opportunity to conduct a review of our entire collection, starting with all our artwork and now moving on to the contents of our office, museum cupboards, and storage areas in the Queen's Hall basement and attic.

Collection criteria have changed since the museum was established very nearly 40 years ago and, given how little space we have available, decisions need to be made about items which are rarely, if ever, displayed.



*Anne Morrison (R) and Helen Poole, our museum mentor, working their way through the contents of one of the larger cupboards to ensure that each item is accurately recorded on our data base.*

One of the many objects being examined as part of our review is an 18<sup>th</sup> C book, *Memoria Technica*, with a Francis Warden bookplate from Butlers Green House, found on a New Jersey pavement during a house clearance and donated to the Museum recently:

*Memoria Technica:*  
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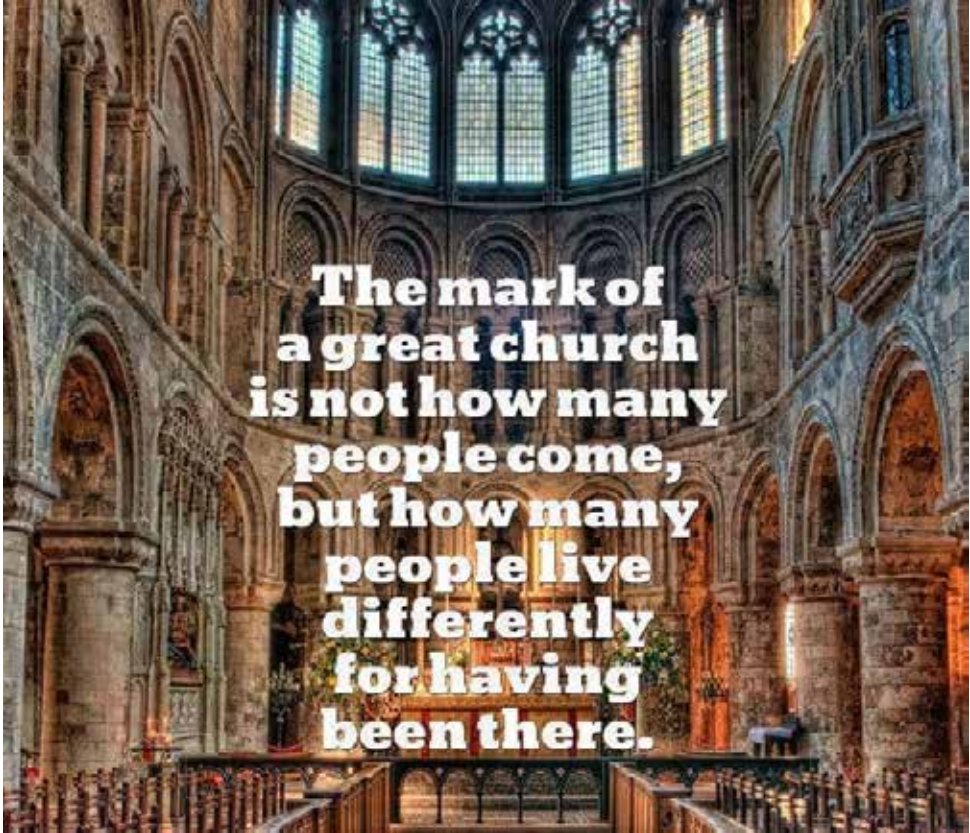
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The image shows the interior of a large, historic Gothic cathedral. The architecture features high, vaulted ceilings with intricate stone carvings and ribbing. Large, multi-paned stained glass windows are visible in the upper sections, allowing light to filter into the space. The floor is covered with rows of wooden pews, and the overall atmosphere is one of grandeur and historical significance. The text is overlaid in the center of the image.

**The mark of  
a great church  
is not how many  
people come,  
but how many  
people live  
differently  
for having  
been there.**



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Dear Friends,

With the summer holidays in full swing you might think that things are slowing down a little for us here, but it's not the case. As we can't hold any of the group activities we would normally do in the summer, our practitioners have been very busy supporting individual families with ideas for outings and activities – we've even been providing picnics for them to take with them!

***A lot of our families are also very anxious about their children returning to school in September after such a long time at home, so we are working hard to allay those fears and encourage them to think positively.***

We are delighted that some of our furloughed staff have returned to work this month, although still on part-time bases. This gives us the opportunity to start recommencing some of the activities that we had to put on hold over the last few months.

In particular, we are very excited to let you know that our charity abseil at Peacehaven Cliffs is able to go ahead on September 19<sup>th</sup>. We booked this last autumn, and had thought that we would have to cancel it. But as an outdoor event, and with the abseil company having met all the conditions to be designated a Covid-safe organiser, we're now busy making the preparations and encouraging people to sign up. Anybody can take part from age 10 and above (maximum weight limit 16 stone), and all that we ask is that participants commit to raise a minimum of £100 sponsorship each.

### **Last month's work in numbers**

- 302 (socially distanced) visits to families and 189 phone calls supporting 453 parents, 45 grandparents, and 422 children
- 46 supported meetings (virtually via Zoom/Skype, etc.) with other agencies
- 182 deliveries of food and other items such as children's activities made

*Nikki Kerr, FSW Director of Fundraising and Marketing*

## ***Advertorial***

### **LIP READING**

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My name is Sarah, and I have hearing loss so understand the challenges. Classes will be restarting in September 2020 and I will be offering daytime and evening group classes. I am also able to take on a small number of private clients for one-to-one sessions.

**For information on course content or to join the class, please email me at [sclipreading@gmail.com](mailto:sclipreading@gmail.com) or text/call me on 07944 388 597 or find me on Facebook:**

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## **SOUTH DOWNS SKYSCRAPERS - YELLOW MEADOW ANTS**

If you're feeling boxed-in by buildings and overwhelmed by architecture, I've found the perfect escape route. Head up onto the South Downs and let the developed world be stripped away with every step. Yet here, in this ancient landscape, towering above the thyme and trefoils in the turf, you'll find some of the most impressive buildings in Sussex.

Ant hills are mini miracles of design and construction, the visible tip of the ant's underground empire. Soil is mined and carried, grain by grain, to the surface to construct this metropolis of mounds, some of which can be centuries old. Every ant hill represents a separate colony of **Yellow Meadow Ants** – respected as the finest architects amongst Britain's 42 ant species.

Ant hills are high-rise heat-traps built to harvest the sun's warmth. This soil *solarium* houses a series of chambers, the colony's nursery. Here, worker ants tenderly tend to eggs, *pupae* and *larvae* – moving them around within the ant hill to keep them always on the sunny side.

With a strong division of labour, each colony is a 'superorganism' made of thousands of hard-working individuals serving a common cause – their colony and queen. But life is far from peaceful.

Every ant hill is a miniature kingdom at war with its neighbouring ant hills. Epic battles are fought daily on these downs, and every summer squadrons of winged ants take to the skies in an attempt to establish new colonies. It's a perilous mission – certain death awaits them if they land in occupied territory.

Down under the ant hill, other ants work on the aphid farm. Root-feeding aphids are herded and 'milked' for their honeydew – a hi-energy drink which helps fuel the colony. Ants also obtain a similar sugary syrup from the caterpillars of **Chalk Hill Blue butterflies**. When these caterpillars are ready to pupate, they are carried underground and adopted by the ant colony. Upon emergence, the subterranean homesick blue butterflies scramble back to the surface and escape to the summer skies.

Ant hills don't just benefit ants; their angles and aspects create a unique micro-habitat on chalk Downland. Their sun-baked slopes are great for basking butterflies, grasshoppers and lizards and their soft, sifted soil is loved by mosses, grasses and flowers. This softness is also their vulnerability. Every ant lives in fear of the great winged terror from the sky – the green woodpecker. Its brutal bill and sticky harpoon tongue can cause carnage in a colony. Winged monsters, kingdoms at war – it's a veritable *Game of Thrones* out there on the South Downs in September.

*Michael Blencowe - The Sussex Wildlife Trust*

## SEPTEMBER GARDEN NOTES

What a scorcher the first two weeks of August were, with temperatures in the 30C's, with lawns brown, hydrangeas, laurels and other shrubs looking very droopy and, premature leaf drop on trees particularly shallow rooted beech trees, leaving a carpet of green and brown beneath. Some fruit trees have also suffered stress with apples and pears dropping off early. Thunderstorms thankfully brought welcome and much needed rain, so plants are perking up and temperatures back to the low 20C's.

September is hedge cutting month - yew, holly, beech, privet, hawthorn, leylandii and mixed ones, since the birds have stopped nesting and there will be minimal regrowth, so hedges will stay neat and tidy over the winter.

Continue with dead heading in herbaceous borders and pruning of shrubs such as Escallonia, Spirea, Weigelia, Olearia, Ceanothus and others after flowering. Also prune back Buddleias by a third to half to reduce wind damage in the autumn/winter. Tie in and prune climbing/rambling roses, also Jasmine, Clematis and Honeysuckle before the autumn winds blow.

Bulbs are out now, so buy and hope the ground softens considerably before planting, unless you're putting them in pots/tubs. Empty and clean out pots and tubs when summer bedding has gone past its best before planting autumn winter bedding and bulbs.

September can be warm and dry too, so don't rush out to buy new shrubs: wait till October when the ground temperatures are still high enough to allow plants to establish a little before winter. If you do water shrubs, direct it straight to the roots rather than on or around the leaves.

Divide herbaceous plants if you wish more plants elsewhere in the garden or rejuvenate by throwing away the older middle sections, retaining the outer parts. Crops of tomatoes, cucumbers, beetroot, onions, brassicas and potatoes have been good with the super summer we've had. There are plenty of blackberries in the hedgerows so enjoy the free fruit whilst it's there.

Harvest pumpkins, squashes, marrows and any potatoes remaining in the ground before the end of the month and likewise apples and pears. Place nets over ponds to catch falling leaves before autumn sets in.

Enjoy the autumn colours as they begin.

*Lindsay Shurvell*

## **CROSSWORD ANSWERS FOR SEPTEMBER 2020**

**ACROSS:** 8, Kiriath Jearim. 9, Toe. 10, Ill at ease. 11, Hated. 13, Miletus. 16, Started. 19, Micah. 22, Leviticus. 24, Eli. 25, Mary and Joseph.

**DOWN:** 1, Sketch. 2, Priest. 3, Samizdat. 4, Shalom. 5, Wept. 6, Breast. 7, Embers. 12, Art. 14, Limassol. 15, UNA. 16, Salome. 17, Adverb. 18, Decade. 20, Clever. 21, Height. 23, Tear.

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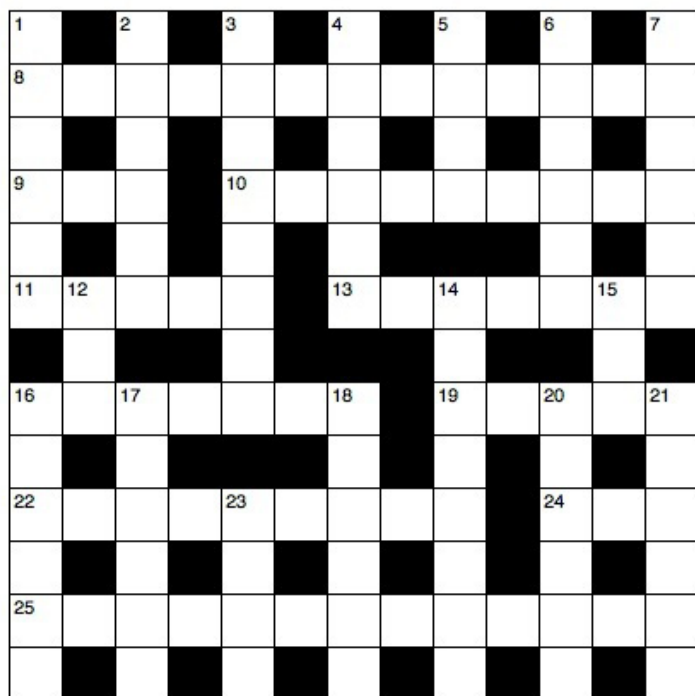
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# September Crossword



## ACROSS

- 8 Where the Ark of the Covenant was kept for 20 years (1 Samuel 7:1) (7,6)
- 9 One of the parts of the body on which blood and oil were put in the ritual cleansing from infectious skin diseases (Leviticus 14:14–17) (3)
- 10 Uncomfortable (3,2,4) 11 'Yet I have loved Jacob, but Esau I have — ' (Malachi 1:3) (5)
- 13 Where Paul said farewell to the elders of the church in Ephesus (Acts 20:17) (7)
- 16 'Jesus bent down and — to write on the ground with his finger' (John 8:6) (7)
- 19 Prophet from Moresheth (Jeremiah 26:18) (5)

- 22 Comes between Exodus and Numbers (9)
- 24 and 2 Down 'Then Elkanah went home to Ramah, but the boy ministered before the Lord under — the — ' (1 Samuel 2:11) (3,6)
- 25 There was no room for them in the inn (Luke 2:7) (4,3,6)

## **DOWN**

- 1 Rough drawing (2 Kings 16:10) (6)
- 2 See 24 Across
- 3 Underground literature (including Christian books) circulated in the Soviet Union (8)
- 4 Lo, mash (anag.) (6)
- 5 The Bible's shortest verse: 'Jesus — ' (John 11:35) (4)
- 6 'Can a mother forget the baby at her — and have no compassion on the child she has borne?' (Isaiah 49:15) (6)
- 7 Can be seen in a dying fire (Psalm 102:3) (6)
- 12 'Send me, therefore, a man... experienced in the — of engraving, to work in Judah and Jerusalem' (2 Chronicles 2:7) (3)
- 14 Second city of Cyprus (8)
- 15 United Nations Association (1,1,1)
- 16 One of the women who first heard that Jesus had risen from the dead (Mark 16:1) (6)
- 17 Braved (anag.) (6)
- 18 — of Evangelism, outreach initiative in the 1990s (6)
- 20 'Woe to those who are wise in their own eyes and — in their own sight' (Isaiah 5:21) (6)
- 21 'Neither — nor depth... will be able to separate us from the love of God' (Romans 8:39) (6)
- 23 What Jesus shed in 5 Down (4)

*(Answers on page 36)*

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## September 2020 Calendar & Readings for Sunday Services

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*Apart from on the first Sunday of the month there are no Evensong services at present but the readings for the day are still listed for information*

### **SUNDAY 6 SEPTEMBER – THIRTEENTH SUNDAY AFTER TRINITY**

- 8.00am Holy Communion  
*Ezekiel 33: 7-1; Romans 13: 8-end;  
Matthew 18: 15-20*
- 9.45am Family Service
- 6.00pm Choral Evensong  
*Ezekiel 12: 21-13: 6; Acts 19: 1-20*

### **SUNDAY 13 SEPTEMBER – FOURTEENTH SUNDAY AFTER TRINITY**

- 8.00am Holy Communion  
*As 9.45am*
- 9.45am Parish Eucharist  
*Genesis 50: 15-21; Romans 14: 1-12;  
Matthew 18: 21-35*

### **SUNDAY 20 SEPTEMBER – FIFTEENTH SUNDAY AFTER TRINITY**

- 8.00am Holy Communion  
*As 9.45am*
- 9.45am Parish Eucharist  
*Jonah 3: 10-4: end; Philippians 1: 21-end;  
Matthew 20: 1-16*  
Evensong (for information only)  
*2 Kings 4: 1-37; Acts 16: 1-15*

### **SUNDAY 27 SEPTEMBER – SIXTEENTH SUNDAY AFTER TRINITY**

- 8.00am Holy Communion (Traditional Language)  
*As 9.45am*
- 9.45am Parish Eucharist  
*Ezekiel 18: 1-4, 25-end; Philippians 2: 1-13;  
Matthew 21: 23-32*  
Evensong (For information only)  
*Ezekiel 37: 15-end; 1 John 2: 22-end*





## IN MEMORIUM

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Pamela Dorothy MOULTON

Aged 85

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*We are very pleased that the parish magazine is seen as a good vehicle for advertising by local traders and others but readers must accept that the Editors do not vouch for or in any way warrant the individuals, organisations, products or services advertised here.*

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# Holy Trinity Cuckfield

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## **JOIN US FOR WORSHIP ONLINE EVERY WEEK:**

### **1ST SUNDAY**

9.45 a.m. Family Eucharist

6.00 p.m. Evensong (when advertised)

### **OTHER SUNDAYS**

9.45 a.m. Parish Eucharist (Common Worship)

### **WEEKDAYS**

Wednesdays Holy Communion (Common Worship), 10.30 a.m.

Thursdays Holy Communion (Iona/Celtic), 9.00 a.m.

Fridays Holy Communion (Book of Common Prayer), 11.00 a.m.

**During this time when physical gatherings cannot take place, all these services are now live online via the same Zoom Link, which will be found on the home page of the church website. You can gain access by clicking on the Zoom link you will find on this web page:**

**<http://www.holytrinitycuckfield.org/>**

***Please note that after clicking on the Zoom link you will enter a 'waiting room' after which you will join the assembly.***

## **JOIN US FOR WORSHIP IN CHURCH EVERY WEEK:**

8.00 a.m. - Holy Communion (Traditional Language, said)