

HOLY TRINITY CUCKFIELD

Joyfully serving Jesus



*Christmas devotions, prayers
and readings*

Christmas Eve

24 December 2021

Christmas Day

25 December 2021

***Today a light shall shine upon us, for the Lord is born for us* Isaiah 9:1**

Christmas Eve (24 December 2020)

11.15pm Midnight Mass (In Church and Online - see website for link)

Readers: Kate Berry & Graham Johnson

Christmas Day (25 December 2020)

8.00 Holy Communion (in Church)

Readers: Margaret Thistlethwaite & Ralph Colbran

9.45 Parish Eucharist (In Church and online - see website for link)

Readers: Jocelyn Bentley & Isobel Simmonds

The Collect for Christmas Eve

Eternal God,
in the stillness of this night
you sent your almighty Word
to pierce the world's darkness with the light of
salvation: give to the earth the peace that we
long for and fill our hearts with the joy of heaven
through our Saviour, Jesus Christ.
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen**

The Post Communion Prayer:

God our Father,
in this night you have made known to us again
the coming of our Lord Jesus Christ:
confirm our faith and fix our eyes
on him until the day dawns
and Christ the Morning Star rises in our hearts.
To him be glory both now and for ever.
Amen

Isaiah 52: 7-10

How beautiful upon the mountains are the feet of the messenger who announces peace, who brings good news, who announces salvation, who says to Zion, 'Your God reigns.' Listen! Your sentinels lift up their voices, together they sing for joy; for in plain sight they see the return of the Lord to Zion. Break forth together into singing, you ruins of Jerusalem; for the Lord has comforted his people, he has redeemed Jerusalem. The Lord has bared his holy arm before the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.

Hebrews 1: 1-14

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. For to which of the angels did God ever say, 'You are my Son; today I have begotten you'? Or again, 'I will be his Father, and he will be my Son'? And again, when he brings the firstborn into the world, he says, 'Let all God's angels worship him.' Of the angels he says, 'He makes his angels winds, and his servants flames of fire.' But of the Son he says, 'Your throne, O God, is for ever and ever, and the righteous sceptre is the sceptre of your kingdom. You have loved righteousness and hated wickedness; therefore God, your God, has anointed you with the oil of gladness beyond your companions.' And, 'In the beginning, Lord you founded the earth, and the heavens are the work of your hands; they will perish, but you remain; they will all wear out like clothing; like a cloak you will roll them up, and like clothing they will be changed. But you are the same, and your years will never end.' But to which of the angels has he ever said, 'Sit at my right hand until I make your enemies a footstool for your feet'? Are not all angels spirits in the divine service, sent to serve for the sake of those who are to inherit salvation?

Luke 2: 1-20

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, 'Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Saviour, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.' And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, 'Glory to God in the highest heaven, and on earth peace among those whom he favours!' When the angels had left them and gone into heaven, the shepherds said to one another, 'Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.' So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

The Collect for Christmas Day

**Lord Jesus Christ,
your birth at Bethlehem
draws us to kneel in wonder at heaven
touching earth: accept our heartfelt praise
as we worship you,
our Saviour and our eternal God.
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. Amen**

The Post Communion Prayer

**God our Father, whose word has come
among us in the Holy Child of Bethlehem:
may the light of faith illumine in our hearts
and shine in our words and deeds;
through him who is Christ the Lord. Amen.**

Isaiah 62: 6-end

Upon your walls, O Jerusalem, I have posted sentinels; all day and all night they shall never be silent. You who remind the Lord, take no rest, and give him no rest until he establishes Jerusalem and makes it renowned throughout the earth. The Lord has sworn by his right hand and by his mighty arm: I will not again give your grain to be food for your enemies, and foreigners shall not drink the wine for which you have laboured; but those who garner it shall eat it and praise the Lord, and those who gather it shall drink it in my holy courts. Go through, go through the gates, prepare the way for the people; build up, build up the highway, clear it of stones, lift up an ensign over the peoples. The Lord has proclaimed to the end of the earth: Say to daughter Zion, 'See, your salvation comes; his reward is with him, and his recompense before him.' They shall be called, 'The Holy People, The Redeemed of the Lord'; and you shall be called, 'Sought Out, A City Not Forsaken.'

Titus 3: 4-7

But when the goodness and loving-kindness of God our Saviour appeared, he saved us, not because of any works of righteousness that we had done, but according to his mercy, through the water of rebirth and renewal by the Holy Spirit. This Spirit he poured out on us richly through Jesus Christ our Saviour, so that, having been justified by his grace, we might become heirs according to the hope of eternal life.

John 1: 1-14

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

Please remember those for whom we pray:

Immediate Need: Barbara Booth, John Bernardi (priest), Maureen Griffiths, Paul Simpson, Tim Burrows, The Parker Family, Eileen Knight, David Davidson, Carol Cox, Kevin Sibley

Long Term Need: Young Georgia, Young Joshua, Young Reggie, Anne Greenhill, Ros Ayling, Wendy, Ann Went, Dave Cox, Julie Sadler, Tony Burbidge, Christopher, Janet Card, George Snashall, Mary Todd, Carole Wooldridge, Kate Malby, Wendy Hibling, Yvonne Godsmark, Carla Spear, Pam Sagar,

Those in Care Homes: Alan Prebble, Stephanie Gilpin, Jill Rockey, Jean Simmons, Mary Watts, Ruth Baker, Keith Thompson,

Please remember the recently departed and their families: Paul Somers, Wendy Boys, Diana Giles

In our Book of Remembrance this week we remember: 24th Amy Barnes, William Mckay, Jeremy Tapp, 25th Emily Barnard, Phyllis Taylor